

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCSB INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2132670
3	SCHOOL CODE (IF APPLICABLE)	61086
4	COMPLETE ADDRESS WITH PIN CODE	GARH TASINGA, SADABAD, HATHRAS
5	PRINCIPAL NAME	CHANDRA PRABHA
6	PRINCIPAL QUALIFICATION	B. Ed.
7	SCHOOL EMAIL ID	scsbischool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9720558343

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.scsbi.org/_files/ugd/7bea80_9212a79dcf874091a4085e635fd533a9.pdf">https://www.scsbi.org/_files/ugd/7bea80_9212a79dcf874091a4085e635fd533a9.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.scsbi.org/_files/ugd/7bea80_926d7316f59d455c94a80e0009e6d30e.pdf">https://www.scsbi.org/_files/ugd/7bea80_926d7316f59d455c94a80e0009e6d30e.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.scsbi.org/_files/ugd/7bea80_ff9baaba5199492da347aeaca0144914.pdf">https://www.scsbi.org/_files/ugd/7bea80_ff9baaba5199492da347aeaca0144914.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.scsbi.org/_files/ugd/7bea80_c33314bfe3d5413fa767dacc24b67c1a.pdf">https://www.scsbi.org/_files/ugd/7bea80_c33314bfe3d5413fa767dacc24b67c1a.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.scsbi.org/_files/ugd/7bea80_f5837af323e74c3483d6893406f3376b.pdf">https://www.scsbi.org/_files/ugd/7bea80_f5837af323e74c3483d6893406f3376b.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.scsbi.org/_files/ugd/7bea80_d953452d678d4ff98b51d98dc5c52762.pdf">https://www.scsbi.org/_files/ugd/7bea80_d953452d678d4ff98b51d98dc5c52762.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.scsbi.org/_files/ugd/7bea80_4b26a6bede824d6296df556546241df8.pdf">https://www.scsbi.org/_files/ugd/7bea80_4b26a6bede824d6296df556546241df8.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.scsbi.org/_files/ugd/7bea80_22f4fabfe5174d6c8b674fa991efc46c.pdf">https://www.scsbi.org/_files/ugd/7bea80_22f4fabfe5174d6c8b674fa991efc46c.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.scsbi.org/_files/ugd/7bea80_116c5f9e750649458f0d46195c24c6d4.pdf">https://www.scsbi.org/_files/ugd/7bea80_116c5f9e750649458f0d46195c24c6d4.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.scsbi.org/_files/ugd/7bea80_15665b93d3d04024a20a1a231bdd07f6.pdf">https://www.scsbi.org/_files/ugd/7bea80_15665b93d3d04024a20a1a231bdd07f6.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.scsbi.org/_files/ugd/7bea80_1691b0825cc945c799873b8ad74625a8.pdf">https://www.scsbi.org/_files/ugd/7bea80_1691b0825cc945c799873b8ad74625a8.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.scsbi.org/_files/ugd/7bea80_46209d47927b497aa84e17960e56d62a.pdf">https://www.scsbi.org/_files/ugd/7bea80_46209d47927b497aa84e17960e56d62a.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.scsbi.org/_files/ugd/7bea80_57e430609f7c4f8a94d26c8b957aba1c.pdf">https://www.scsbi.org/_files/ugd/7bea80_57e430609f7c4f8a94d26c8b957aba1c.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDRA PRABHA
2	TOTAL NO. OF TEACHERS	21
	PGT	0
	TGT	8
	PRT	8
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	6	6	100	SATISFACTORY

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9630
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DVKFBq54sPw">https://youtu.be/DVKFBq54sPw</a>